LONG TALK OF THE GREAT SACHEM.

GREAT COUNCIL OF CONNECTICUT, I. O. R. M.,
HUNTING GROUNDS OF SOUTHINGTON,
24th Sun, Flower Moon, G. S. D. 408.

1491 — 1899

To the Great Council of the Reservation of Connecticut:—Greeting.

The kindling of this Council fire marks the passing of another great sun and opens the thirteenth Great Sun Council Fire of this Great Council.

The past great sun has gone and passed into history, never to return. Its record has been made and no change is now possible, and be it for weal or for woe it still remains our history and by it we must face the Order and the pale-face world. I sincerely hope that, when our acts are reviewed that all will exercise a charity in judging that should be given by all mankind to a kindred creature. We can all see much in the past which might have been different, were it possible; but we are all aware that "to err is human" and the impossible is not to be expected.

In accepting the office of Great Sachem at your at the last election, I did so with a great feeling of unworthiness and a misgiving as to my ability to fill the stump of my predecessors in office. The last great sun has been a peculiar one in its history. Our Order has made an advance in some sections of the Reservation and has receded in others. The detailed report from the Great Chief of Records will give you the definite information. Many of the Tribes are prosperous; some of the Tribes are holding their own, and a few Tribes are apparently downcast. I will not attempt to venture an opinion as to the reason for the vast difference in the different hunting grounds, but will only advise those who were "dormant" to look to those who are alive and healthy and copy their methods.

Join-complete 1899 Report

On the 28th Sun, Buck Moon, G. S. D. 407, your Great Sachem issued the following:

PROCLAMATION.

GREAT COUNCIL OF CONNECTICUT, I. O. R. M.,
HUNTING GROUNDS OF BRIDGEPORT,
28th Sun, Buck Moon, G. S. D. 407.

Chiefs and Brothers:

At the last Great Sun Council Fire of the Great Council of Connecticut, kindled in the wigwam of Mattabesett Tribe, No. 14, in the hunting grounds of New Britain, on the 25th sun of Flower Moon, G. S. D. 407, the following amendment to the constitution for the government of Tribes, was adopted:

"*Resolved*, That Section 5, Article II, of the Constitution for the Government of Tribes, be amended by striking out in the fourth line the words 'twenty-one,' and substituting in lieu thereof the word 'eighteen.' And the same having been approved by the Committee on Constitution and Laws of the Great Council of the United States, is now declared to be in full force and effect."

The amendment to the By-Laws of this Great Council relating to the terms of service of the Committee on Finance, for three, two and one great suns (see Record, page 335), was not approved, reason, Section 143 of the Digest: "The life of a Committee expires with the administration which appoints it, IX 599.".

At the same Great Sun Council Fire the following resolutions were adopted:

I. "*Resolved*, That the By-Laws of all the Tribes in this reservation be submitted to the Committee on Laws and Usage, for the purpose of comparison and revision; that the same be made to comform to the existing laws where any conflict may be found to exist." Therefore, Chiefs of Records of all the Tribes in this Reservation are hereby notified to send to the Great Chief of Records, within two seven-suns from the receipt of this Proclamation, *three* copies of the By-Laws of their respective Tribes, in conformity with this resolution.

II. In accordance with the recommendation of the Committee on Distribution of the long talk of the Great Sachem, also adopted by this Great Council (see Record, pages 333–4), each Tribe in this reservation is from this date required to display the American flag of the United States near the stump of the Sachem during the burning of every Council fire of the Tribe.

Fraternally in F., F. & C.

[SEAL.] HOWARD G. HUBBELL,
Great Sachem.

Attest: CHAS. W. SKIFF,
Great Chief of Records.

On the 9th sun, Hunting Moon, G. S. D. 407, your Great Sachem issued the following:

PROCLAMATION.

GREAT COUNCIL OF CONNECTICUT, I. O. R. M.,
WIGWAM OF THE GREAT SACHEM,
HUNTING GROUNDS OF BRIDGEPORT,
9th Sun, Hunting Moon, G. S. D. 407.

Chiefs and Brothers:

I. The Great Sachem desires to call the particular attention of Tribes to the action of the Great Council of the United States, recently held, in adopting the following recommendation, presented by the Committee on "Propagation of the Order," viz.:

"We believe some plan should be devised to perpetuate interest among members of Tribes and prevent suspension of members for non payment of dues, and would suggest that the provisions heretofore adopted by this Great Council for the return of such suspended members be continued in force for the next Great Sun, and that an active and popular member of the Tribe should be appointed to call upon delinquent members, remind them of their default (often thoughtlessly incurred), prompt the careless, urge the listless, and encourage them to again become members in good standing."

Thus it will be seen that the "Come Back" circular of the Great Incohonee, dated 15th sun, Beaver Moon, G. S. D. 406, is continued in force for another Great Sun.

By vote of the Great Council, U. S., Said Proclamation refers only to brothers who were suspended *prior* to the promulgation of the dispensation.

II. The Great Chiefs will make official visitations to Tribes in this Reservation according to the following schedule of dates, and it is hoped that every Tribe will hold themselves in readiness to exemplify some part of the ritualistic work of the Order:

Tunxis Tribe, No. 10, 22d sun, Hunting Moon, G. S. D. 407.

Paugussett Tribe, No. 3, 5th sun, Cold Moon, G. S. D. 408.

Nonnawauk Tribe, No. 9, 9th sun, Cold Moon, G. S. D. 408.

Arawanna Tribe, No. 17, 10th sun, Cold Moon, G. S. D. 408.

Natatuck Tribe, No. 25, 12th sun, Cold Moon, G. S. D. 408.

Waquaheag Tribe, No. 29, 17th sun, Cold Moon, G. S. D. 408.

Mattabesett Tribe, No. 14, 20th sun, Cold Moon, G. S. D. 408.

Mohican Tribe, No. 4, and Sassacus Tribe, No. 18, 1st sun, Snow Moon, G. S. D. 408.

Compounce Tribe, No. 15, 8th sun, Snow Moon, G. S. D. 408.

Uncas Tribe, No. 26, 14th sun, Snow Moon, G. S. D. 408.

Hammonassett Tribe, No. 1, and Ansantawae Tribe, No. 34, 21st sun, Snow Moon, G. S. D. 408.

Queriheag Tribe, No. 27, and Conckapotanauh Tribe, No. 30, 28th sun, Snow Moon, G. S. D. 408.

Montowese Tribe, No. 6, and Sawseunck Tribe, No. 19, 2d sun, Worm Moon, G. S. D. 408.

Toantick Tribe, No 22, 8th sun, Worm Moon, G. S. D. 408.

Powahay Tribe, No. 33, 16th sun, Worm Moon, G. S. D. 408.

Mohawk Tribe, No. 12, 24th sun, Worm Moon, G. S. D. 408.

Sonquassen Tribe, No. 2, 27th sun, Worm Moon, G. S. D. 408.

Wonx Tribe, No. 28, 6th sun, Plant Moon, G. S. D. 408.

Ninigret Tribe, No. 21, 14th sun, Plant Moon, G. S. D. 408.

Cockenoe Tribe, No. 32, 21st sun, Plant Moon, G. S. D. 408.

Massacope Tribe, No. 23, 28th sun, Plant Moon, G. S. D. 408.

Deputy Great Sachems are requested to accompany the Great Chiefs when visiting the several Tribes in their respective charges.

Fraternally yours in F. F. & C.,

[SEAL.] HOWARD G. HUBBELL,
Great Sachem.

Attest, CHAS. W. SKIFF,
Great Chief of Records.

In accordance with said proclamation the various Tribes in the Reservation were visited according to the schedule with but few exceptions as to changes of date. Every Tribe in the Reservation has been visited at least once during the past great sun, and it has been my pleasure to be present at almost every one of same except when detained at home by illness. I would say that your Great Chiefs have nothing to criticise in the tribal work and wish to compliment the Tribes upon the faithful rendering of the ritual as exemplified. I can only say that, in my opinion, too much time and wampum is expended in endeavoring to entertain the Great Chiefs and too little time and labor is expended in working the degrees.

PROPAGATION.

Immediately after the close of the last Great Council a meeting of the Great Chiefs' Council was held and it was then decided that the appropriation for new work (or propagation of the Order) should be expended in promoting new Tribes. Several petitions and letters had been received from existing tribes asking for help in promoting their membership, but it was the opinion of the Great Chiefs' Council that the wampum appropriated could be used to better advantage as stated above. Acting under said decision your Great Sachem issued commissions to Past Sachem Fowler of Tribe No. 2, to work

in the hunting grounds of Rockville, and after due trial he reported it impossible to start a Tribe there under existing circumstances. Brother Fowler was then sent to Wallingford, where he succeeded in obtaining a goodly number of names to a charter list. Circumstances forced him to relinquish the work, and Past Sachem Butler of Tribe No. 1 was appointed to finish the work. The charter list is submitted herewith and I have no doubt that a good Tribe can be started in Wallingford with little or no expense by my successor. Brother Geo. W. Lovejoy of Tribe No. 30 was commissioned to work in the hunting grounds of Milford and also has a list of over thirty names which are in the same condition as the Wallingford list. The Great Chief of Records has labored in the hunting grounds of Ridgefield with the same result. Owing to the fact that the appropriation was exhausted it was impossible to carry out this work to a finish and I am obliged to leave the three charter lists (with over eighty genuine signatures) as a legacy to my successor, with the belief that they will early materialize into three new Tribes to ornament our beloved Order.

DISPENSATIONS.

I have been called upon, during my term of office, to issue the following dispensations:

No. 1.—27th sun, Flower Moon, G. S. D. 407, to Powahay Tribe, No. 33, for permission to parade May 30th, without paraphernalia.

No. 2.—1st sun, Hot Moon, G. S. D. 407, to Konckapotanauh Tribe, No. 30, for permission to suspend by-laws to permit Tribe to admit pale-faces to all degrees for the sum of seven fathoms until 1st sun, Cold Moon, 408.

No. 3.—2d sun, Hot Moon, G. S. D. 407, to Queriheag Tribe, No. 27, for permission to suspend by-laws and permit Tribe to admit pale-faces to all degrees for the sum of seven fathoms until 24th sun, Flower Moon 408.

No. 4.—11th sun, Hot Moon, G. S. D. 407, to Uncas Tribe, No. 26, for permission to participate in dedication of monument to Roger Ludlow, June 22d.

No. 5.—13th sun, Hot Moon, G. S. D. 407, to Cockenoe Tribe, No. 32, for permission to admit pale-faces to all degrees for seven fathoms until 13th sun, Hunting Moon, G. S. D. 407.

No. 6.—15th sun, Hot Moon, G. S. D. 407, to Cockenoe Tribe, No. 32, for permission to participate in celebration of dedication of monument to Roger Ludlow, June 22d.

No. 7.—18th sun, Hot Moon, G. S. D. 407, to Mohican Tribe, No. 4, for permission to take the lawful course provided by laws of the Order to enable them to consolidate with Sassacus Tribe, No. 18, as one Tribe, to be known as Mohican Tribe, No. 4.

No. 8.—18th sun, Hot Moon, G. S. D. 407, to Sassacus Tribe, No. 18, for permission to take the lawful course provided by the laws of the Order to enable them to consolidate with Mohican Tribe, No. 4, as one Tribe, to be known as Mohican Tribe, No. 4.

No. 9.—25th sun, Buck Moon, G. S. D. 407, to Hammonassett Tribe, No. 1, for permission to admit pale-faces to all degrees for the sum of seven fathoms, until 24th sun, Flower Moon, G. S. D. 408.

No. 10.—25th sun, Buck Moon, G. S. D. 407, to Ansantawæ Tribe, No. 34, for permission to admit pale-faces to all degrees for the sum of seven fathoms, until 24th sun, Flower Moon, G. S. D. 408.

No. 11.—3d sun, Corn Moon, G. S. D. 407, to Waquaheag Tribe, No. 29, for permission to admit pale-faces under the age of thirty-five great suns to all degrees for the sum of seven fathoms until 24th sun, Flower Moon, G. S. D. 408.

No. 12.—10th sun, Corn Moon, G. S. D. 407, to Compounce Tribe, No. 15, for permission to admit pale-faces to all degrees for the minimum sum of seven fathoms until 24th sun, Flower Moon, G. S. D. 408.

No. 13.—3d sun, Traveling Moon, G. S. D. 407, to Montowese Tribe, No. 6, for permission to adopt pale-faces to all degrees for the minimum sum of seven fathoms until 24th Sun, Flower moon, G. S. D. 408.

No. 14.—7th sun, Traveling Moon, G. S. D. 407, to Powahay Tribe, No. 33, for permission to admit pale-faces to all degrees for the minimum sum of eight fathoms until 24th sun, Flower Moon, G. S. D. 408.

No. 15.—28th sun, Traveling Moon, G. S. D. 407, to Sonquassen Tribe, No. 2, for permission to admit pale-faces to all degrees for the minimum sum of five fathoms until 1st sun, Cold Moon, G. S. D. 408, provided the number is not less than twenty.

No. 16 —26th sun, Beaver Moon, G. S. D. 407, to Arawanna Tribe, No. 17, for permission to admit pale-faces to all degrees for the minimum sum of seven fathoms until 24th sun, Flower Moon, G. S. D. 408.

No. 17.—16th sun, Hunting Moon, G. S. D. No. 407, to Konckapotanauh Tribe, No. 30, for permission to admit pale-faces to all degrees for the minimum sum of seven fathoms until 24th sun, Flower Moon, G. S. D. 408.

No. 18.—20th sun, Hunting Moon, G. S. D. 407, to Mohawk Tribe, No. 12, for permission to hold a public war-dance on the 30th sleep, Hunting Moon.

No. 19.—24th sun, Cold Moon, G. S. D. 408, to Sonquassen Tribe, No. 2, for permission to admit pale-faces to all degrees for the minimum sum of seven fathoms until 24th sun, Flower Moon, G. S. D. 408.

In regard to the giving of a dispensation for the lowering of amount of entrance fee, I would say that while I have

granted same in every case where it was asked, I am of the opinion that the policy is wrong and I think that the past year will show that it is not good policy to make the entrance, or adoption, fee too cheap.

DECISIONS.

Your Great Sachem has not been called upon during his term to make any decisions of importance excepting in the case of the report of the Acting Chief of Records of Mohican Tribe, No. 4, for the term ending last of Hunting Moon, G. S. D. 407. The same was so incomplete that it was returned for correction and at the present date it has not been returned, but I sincerely hope that before the publication of this report the matter will have been satisfactorily arranged and Mohican Tribe saved to the Order.

APPEALS.

There has been an appeal to your Great Sachem by Past Sachem C. C. Eddy of Mohican Tribe, No. 4, in regard to certain benefits claimed by him from his Tribe, but the matter, I am pleased to say, has been satisfactorily settled.

RED MEN'S LEAGUE.

Among other matters, the proclamation of the Great Incohonee under date of First Sun, Cold Moon, 408, refers to the following:

"Appropriate action was taken by the Great Council (U. S.) regarding the formation of a Uniform Rank, Improved Order of Red Men, and the name 'Red Men's League' was adopted as the title thereof, and the same is hereby officially promulgated. We cannot impress upon the members too strongly the importance of this organization, and the benefits to be derived from its connection with our Order. The uniform adopted, the grand Old Continental, will always keep in remembrance this fact—that the descendants of the warriors who so nobly and successfully battled for freedom, are now ready and willing to maintain the same, and protect our Country's flag wherever it has been unfurled."

I would recommend that this matter be looked into by the different tribes and that companies be formed under a State

organization. I am informed that the same has found favor in other reservations and that regiments are now being formed. Details can be obtained from the Great Chief of Records.

THE REVISED GERMAN RITUAL.

I learn that the new Tribal Form Book has been translated and printed in the German language and has been officially promulgated. This will fill a long-felt want and may perhaps help our Order in this reservation.

RECLAMATION OF SUSPENDED MEMBERS.

As stated in my proclamation of 9th sun, Hunting Moon G. S. D. 407, all tribes are permitted to reinstate suspended members for the fee of one fathom, but same relates only to brothers suspended prior to 1st sun, Cold Moon, G. S. D. 408.

RED MEN'S DAY.

I desire to repeat what has been noted in the long talks of several other Great Sachems in relation to the setting aside of one day in each great sun as "Red Men's Day," to be suitably observed throughout this reservation. The records of the Great Council (U. S.) strongly urges the adoption of this measure and it is my earnest desire that this Great Council take some action on this important matter.

In this connection it might be well to say that I am heartily in favor of the custom prevailing in some of the Tribes of decorating the graves of deceased brothers with appropriate ceremonies. The same is a beautiful custom and can only serve to recall past friendships and bind the living members closer together in Freedom and Charity.

LEGISLATION.

You were called together in special session in the Hunting Grounds of New Haven on the 21st sun, Snow Moon, G. S. D. 408, in consequence of a petition signed by forty-one Past Sachems to hear and consider a report from your honorable Committee on Laws and Usage, and to consider the advisability and practicability some proper and correct system of finan-

cial basis for dues and benefits. At that session a report was made by the Committee on Laws and Usage, through its Chairman, Brother Robbins, which recommended a certain schedule of benefits as compared with dues charged. The matter was indefinitely postponed, but I wish to say upon retiring from the stump of Great Sachem that I am entirely in accord with the report of the committee as submitted and firmly believe that there should be a "mortuary fund" in every Tribe as an assurance that said Tribe will carry out its contract with the newly-adopted brother. I hope that this Great Council will adopt the form of skeleton by-laws for tribes submitted at same meeting as it will simplify the form of tribal laws in my opinion.

CONCLUSION.

In conclusion, I wish to express my sincere thanks to any and all Chiefs and brothers who have so well assisted me in carrying on the work during the past great sun. To the Great Chief of Records, Brother Skiff, P. G. S., I wish especially to express my more than sincere thanks for the many services rendered me. I have found him always ready to do more than his duty and wish to congratulate the Order upon his reëlection to his chieftaincy. I wish also to thank Great Senior Sagamore Price for the many favors received at his hands and for the hearty support he has given me during my term of office. To the other Great Chiefs and to the Deputy Great Sachems I also wish to extend my heartfelt thanks for the good work that they have done during the past great sun.

While our numbers may not have been augmented during the past great sun, our standing as a fraternal and patriotic order has not diminished. Extend the hand of friendship to a brother when you meet him on the trail and let your heart go with your hand when you greet him.

I cannot refrain from saying that the Improved Order of Red Men has more cause for its existence than any other fraternal organization, and it offers as much as any order. No Red Man who is true to our ritual and principles will be a bad citizen. Let us all endeavor to meet the demands of our principles and show the pale-face world that we under-

stand the fundamental principles of Freedom, Friendship and Charity.

The reports of Deputy Great Sachems are herewith submitted.

Fraternally submitted in F., F. and C.,

HOWARD G. HUBBELL,

Great Sachem.

WIGWAM OF THE DEPUTY GREAT SACHEM,
HUNTING GROUNDS OF WATERBURY,
29th Sun, Plant Moon, G. S. D. 408.

Howard G. Hubbell, Great Sachem:

DEAR GREAT CHIEF AND BROTHER:—I would respectfully submit the following report of my official visits, etc., as your Deputy for the past great sun:

On the 11th sun, Buck Moon, visited Nonnawauk Tribe, Hunting Grounds of Seymour, and raised up the Chiefs to their stumps (all but two braves who were absent), assisted by Past Sachems Wright and Stewart of that Tribe.

On the sleep of the 14th sun, Buck Moon, raised the principal Chiefs of Natatuc Tribe, Hunting Grounds of Naugatuck, with assistance of Past Sachems Fuller and Merrill of that tribe.

On the sleep of the 21st sun, Buck Moon, raised all officers present of Paugussett Tribe, Hunting Grounds of Danbury, assisted by Past Sachems W. H. Flint of Toantick Tribe, No. 22 and J. F. Woodruff of No. 3. Deputized P. S. Edgett to raise the absent Chiefs.

I visited none of these Tribes again until the following Cold Moon, when I again met with the Chiefs of Nonnawauk, No. 9, on the sleep of the 9th sun, Cold Moon; and some of the Great Chiefs being present and by filling out with Past Sachems of the Tribe, I had the pleasure of raising up their chiefs in ample form, everyone of the newly elected officers being present. After the raising-up ceremonies the Daughters of Pocahontas requested our presence in another part of the wigwam and invited us to unload the strips of bark which bent under the weight of venison, buffalo meat, moose meat and other good things. They also had an orchestra present which was much enjoyed.

On the 12th sun of Cold Moon, I trailed to the hunting grounds of Naugatuck and raised up chiefs of Natatuc, No. 25, with assistance of some of the Great Chiefs and Past Sachems of the tribe. After the raising up, we all enjoyed the good things furnished by the chiefs of that tribe. For the balance of the evening they entertained us with song and story until the council fire burned low and we departed for our several wigwams.

On the sleep of the 18th sun, I think (have mislaid the date), I was requested by Toantick Tribe, No. 22, Hunting Grounds of Waterbury, to raise up their chiefs, their regular Deputy being unable to get there, which

I did, assisted by the Great Guard of the Wigwam B. I. Russell and Past Sachems of the tribe.

On the sleep of 19th sun, Cold Moon, raised the chiefs of Paugussett Tribe, No. 3, Hunting Grounds of Danbury, several of the Great Chiefs being present also on that sleep. As usual they gave us plenty to eat and entertained us afterward with stories of the chase, singing war-songs, etc.

In regard to the condition of the three tribes in my charge: Paugussett Tribe, No. 3, cannot expect anything but an unfavorable report. They are, I suppose, doing all possible to cope with the condition of things as they exist, but the conditions seem to be against them at present. I am in hopes in the near future, that the silver side of the cloud will turn their way and they can then resume their old rank as one of the prosperous Tribes of the State. Nonnawauk Tribe, No. 9, and Natatuc Tribe, No. 25, are on the gain and both doing nicely. There seems to be plenty of interest and a good attendance.

I am exceedingly sorry to be unable to report anything in regard to the ritualistic work of the Tribes, it not having come right for me to witness any of it, but can say that the two latter Tribes have done very nice work in the past, and I cannot believe they have lost any of their old time excellence.

The tribes in my charge have evidently done very little, if any, social work during my term, as I have not been called on to issue a single dispensation in the past great sun for a paid entertainment, or, in fact, a dispensation of any kind. It seems to me the tribes should entertain more, and thus interest new material.

In closing, Great Sachem, I wish to thank the brothers through this medium for the unfailing courtesy they have shown me while on official visits to their several Tribes. I give them a God-speed for the coming great sun and hope they will continue to prosper and that their membership may become as the leaves of the forest.

Thanking you for the honor conferred upon me and for your kindness during the past great sun,

I remain yours in F., F. & C.,

W. H. BENHAM,

Deputy Great Sachem.

WIGWAM OF THE DEPUTY GREAT SACHEM,
HUNTING GROUNDS OF BRIDGEPORT,
RESERVATION OF CONNECTICUT,
29th Sun, Plant Moon, G. S. D. 408.

Howard G. Hubbell, Great Sachem:

DEAR CHIEF AND BROTHER:—It has been my pleasant duty, during the past great sun to act as Deputy Great Sachem for three Tribes in this reservation and I would respectfully report as follows:

On the 12th sun of Cold Moon and again on the 14th sun of Buck Moon, I visited Wonx Tribe, No. 28, of Southington, and raised up their chiefs to their respective stumps. Again, on the 6th sun of Plant Moon I

No dispensations have been granted by me during my term as Deputy. In conclusion permit me to thank you for the honor you have conferred upon me; also permit me to to thank the Tribes for the kindness and courtesy which they have shown me during my official charge over them on all all occasions. Respectfully submitted in F., F. & C.,

D. T. HOLMES,
Deputy Great Sachem.

HUNTING GROUNDS OF BRIDGEPORT,
RESERVATION OF CONNECTICUT,
28th Sun, Plant Moon, G. S. D. 408.

Howard G. Hubbell, Great Sachem:

DEAR CHIEF AND BROTHER:—The following is my report as your Deputy to Uncas Tribe, No. 26, South Norwalk, and Ansantawæ Tribe. No. 34, New Haven.

On the sleep of the 12th sun, Buck Moon, G. S. D. 407, I visited and raised up the elected and appointed Chiefs of Uncas, No. 26, in their wigwam at South Norwalk (except one brave). Found the Tribe in a flourishing condition.

On the sleep of the 14th sun, Buck Moon, I visited the wigwam of Ansantawæ Tribe, No. 34, and raised up their elected and appointed Chiefs except four warriors and one brave. Deputized P. S. E. B. Beers to raise up the remaining chiefs when they should be present. This Tribe I did not find in very good condition. Starting with only thirty-two members, it seems to have had up-hill work to get enough members who would take hold and make the tribe a success.

I regret very much that circumstances compelled me to be absent from this part of the reservation for several moons and I did not again visit either No. 26 or No. 34 until it became my duty to raise up their Chiefs in Cold Moon.

Upon my visit to Uncas Tribe, No. 26, in Cold Moon, I found their wigwam filled with members of their Tribe and visiting brothers. Raised up all their chiefs except two braves, after which a supply of corn and venison was served. Redmanship in South Norwalk is alive and growing every moon.

It was my pleasure to visit Ansantawæ, No. 34, on the sleep of the 26th Sun, Cold Moon, and to raise up their Chiefs, except the warriors and braves. I found the Tribe had not gained during the past six moons as they would like to have done, and I hope an organizer may be sent to work for them in the near future. They are the youngest Tribe and should have support and encouragement until their membership is increased.

Both of the Tribes over which you did me the honor to appoint me as Deputy have treated me with the utmost kindness and consideration. May they live long and prosper.

Truly yours in F., F. and C.,

JOSEPH H. WHITE,
Deputy Great Sachem.

WIGWAM OF DEPUTY GREAT SACHEM,
HUNTING GROUNDS OF NORWICH,
24th Sun, Plant Moon, G. S. D. 408.

Howard G. Hubbell, Great Sachem:

DEAR GREAT CHIEF AND BROTHER:—I have the honor to submit to you the following report, showing the partial fulfillment of the duties properly devolving upon me as your Deputy, which, in view of the existing conditions which I explained to you at the time of my appointment, I trust will cause you no disappointment. Circumstances were such at the beginning of the term, Buck Moon, that I was unable to visit Hammonassett Tribe, No. 1, and raise up Chiefs, as also Ninigret Tribe, No. 21, so informing you at the time and communicating to each Tribe permission to have raising up performed by a Past Sachem of the Tribe, selected from those present at Council. Was counting on visiting Hammonassett Tribe at the beginning of the term, Cold Moon, but business matters made it impossible for me to do so on the sleep when the Tribe desired raising up of chiefs to take place, and I therefore informed the Chief of Records of the Tribe of my inability to be present at the time desired and not wishing to cause a delay in their raising up gave authority for the raising up to be performed by a Past Sachem of the Tribe, and according to information from the Chief of Records, the Chiefs of the Tribe were raised up by P. S. Wallace F. Parker, on the 10th sleep, Cold Moon. On the 10th sleep, Snow Moon, I visited Ninigret Tribe, No. 21, raised up elected chiefs and first Sannap and first Brave, requesting Past Sachem Monroe to raise up other chiefs when appointed. I learned with much regret from the few faithful Brothers present that the larger part of the members of the Tribe had lost all interest, and some of those who were among the best workers in former days were now seldom ever seen at Council, and the few who are trying to carry along the burden are very much discouraged and disheartened. They are now holding only two Councils a month and do not get enough members together to hold Councils on every Council sleep then. I was much surprised to find the Tribe had fallen back so far from the flourishing condition which it was in at the end of term beginning of Great Sun 406, when I had the honor of serving as its Deputy. I hope that something may be done to reverse their condition again. I have visited the wigwam of Mohican Tribe, No. 4, once during my term on their regular Council sleep, but found the wigwam closed and no one present. I am not aware of the Tribe having held but one Council during my term as its Deputy. An engagement compelled my presence elsewhere at that time. I am not aware of there having been any election of Chiefs by the Tribe during my term. I have not received any request for attention of any kind from the Tribe and have seen no opportunity to give any. The project of consolidation with Sassacus Tribe, No. 18, has been deferred by obstacles in the way, until the time for such action now seems to be past, on account of what I understand to be the suspension of Mohican Tribe by the refusal of the Great Chief of Records to accept the report and per capita tax forwarded to him by the Chief of Records (Brother Mead) and returned, as he informs me.

Regretting my inability to better fulfill the duties pertaining to my position as your Deputy,

I remain yours in F., F. and C.,

C. L. LAMPHERE,
Deputy Great Sachem.

WIGWAM OF UNCAS TRIBE, No 26,
IMPROVED ORDER OF RED MEN.
HUNTING GROUNDS AT SOUTH NORWALK, CONN.
16 Sun, Flower Moon, G. S. D. 408.
Common Era, May 16th, 1899.

Howard G. Hubbell, Great Sachem:

DEAR GREAT CHIEF AND BROTHER:—I have the honor to submit the following report of my official acts as your Deputy Great Sachem, for the past greaf sun.

On the sleep of the 12th sun, Buck Moon, visited Konckapotanauh, No. 30, raised up chiefs to their respective stumps, except first Warrior and third Brave, assisted by Great Sachem Hubbell as Prophet, Past Sachem Bond as Great Senior Sagamore, Past Sachem White as Great Junior Sagamore, Past Sachem Bland of Uncas, as Great Sannap. Deputized Past Sachem White to raise up first Warrior and third Brave.

On the 15th sleep, Buck Moon, started on the trail to the Wigwam of Cockenoe, No. 32, raised up chiefs as follows: Prophet, Sachem, Senior Sagamore and Junior Sagamore. A large portion of this Tribe is composed of farmers, and at that season of the year they were very busy, accounting for the absence of the rest of the chiefs not raised up.

On the sleep of 27th sun, Buck Moon, took up the trail through the forests to the Wigwam of old Ponus, No. 30, found them as usual with the chiefs in waiting, anxious to be raised to their respective stumps. Disappointed them one-seven suns, not being able to get there, consequently missed a great time, when corn and venison were served without limit.

Raised to their respective stumps all chiefs except first Brave. Deputized Brother Brant to raise him up. This Tribe is encouraging. Continually on the alert, capturing pale-faces, as their report to the Great Council will show. In the work I was assisted by Past Sachem Bland as Great Sannap.

On the sleep of the 22d sun, Buck Moon, visited Tribe No. 32, found first Sannap, four Warriors and two Braves and Guard of Forest, waiting to be raised up. Performed this duty assisted by P. S. Bland.

Visited Ponus, No. 31, at times since, during term, found them getting getting along well.

On the sleep of the 9th sun, Beaver Moon, paid an official visit (with Great Chiefs Hubbell, Skiff and Hughes) to Ponus No. 31.

On the sleep of the 13th sun, Cold Moon, visited Cockenoe Tribe, No. 32, raised up all chiefs except second, third and fourth Brave, and Guard of the Forest. Previous to raising up of chiefs saw them work the adoption degree. Did work well.

On the sleep of the 18th sun, Cold Moon, visited Ponus, No. 31, raised to their stumps four Warriors, four Braves, Guard of Forest and Guard of the Wigwam. Owing to absence of Sachem-elect, did not raise up Prophet or Sannaps.

On the sleep of the 20th sun, Snow Moon, visited Cockenoe, raised up two Braves and Guard of the Forest. Deputized Past Sachem Mathias to raise up fourth Brave at the appointed time. I had to regret not being able to attend the raising up of chiefs of Tribe No. 30, but Great Sachem Hubbell performed that work for me.

On the sleep of the 19th sun, Snow Moon, visited Ponus, No. 31, raised up Sachem, Prophet, and Sannaps.

On the sleep of the 5th sun, Flower Moon, met in the wigwam of Cockenoe, No. 22, with Great Chiefs Hubbell, Skiff and Hughes, when work was done on several pale-faces.

My work as Deputy Great Sachem for the past term, to me was not satisfactory, from the fact that my instruction to the Tribes in the ritualistic work was not as complete as I would wish it to be, not being acquainted with the revised ritual, it having been changed while I held that important office. I deeply regret the fact, although my relation to the Tribes was all a Deputy could desire.

I would state that in all other ways the Tribes are doing well, as their reports will show.

I remain yours truly, in F., F. & C.,

J. C. MILLER,

Deputy Great Sachem.

WIGWAM OF GEORGE W. LOVEJOY, TRIBE NO. 30,
SPECIAL ORGANIZER.
HUNTING GROUNDS OF BRIDGEPORT.
15th Sun, Flower Moon, G. S. D. 408.

Howard G. Hubbell, Esq., Great Sachem, I. O. R. M., Connecticut:

DEAR GREAT CHIEF AND BROTHER:—Acting under orders from you, I have been engaged for some time in organizing a Tribe of the Order in Milford of this reservation and hereby submit my report.

In commencing my labors in Milford, I had the best of reasons to think that my work then would be a success and it was up to December 10th, when I was taken sick and for over twelve weeks never left my wigwam, and I think you will well understand what effect my absence would have on the pale-faces who had enrolled their names on the charter list, twenty-six in number, I believe; and when I recovered my health so as to renew my labors, I found the enthusiasm had taken a great set-back and it took a very great effort on my part to renew it, which I did, in a great measure and succeeded in getting thirty-three names on the charter list but as a large amount of the wampum set aside for the good of the order had been expended in Ridgefield and Wallingford, as well as Milford, and as I learned from you that it was not advisable to spend any more until after the meeting of the Great Council in Flower Moon, it became necessary for

me to discontinue the work. You no doubt are aware that the failure of the Baldwin & Lamkin Shoe Company in Milford and other depressions in business tended to make hard work for me. I am very sorry my labors do not show better results, but I have done the best I could under the circumstances over which I had no control.

Hoping that the next great sun will be a prosperous one, and with my best wishes for your personal future, as well as the rest of the Great Chiefs,

I remain yours in F., F. & C.,

GEORGE W. LOVEJOY,

Special Organizer.

LONG TALK OF THE GREAT CHIEF OF RECORDS.

To the Great Sachem, other Great Chiefs, and Members of the Great Council of Connecticut:

CHIEFS AND BROTHERS—We have gathered together and kindled the Council Fire for the Thirteenth Great Sun Council of this Reservation, and I herewith submit my long talk concerning the business of my Chieftaincy. The number of Tribes at our last Great Sun Council was twenty-seven.

DEC. 1896

Last Hunting Moon I received the charter, seal, books and paraphernalia of Waramaug Tribe, No. 13, in the Hunting Grounds of Winsted. This leaves on our Roster twenty-six Tribes.

MEMBERSHIP OF THE TRIBES.

On the 31st sun, Hunting Moon, G. S. D. 406,		2,468
Adopted during G. S. D. 407,		148
Admitted by card during G. S. D. 407,		10
Reinstated during G. S. D. 407,		75
Total,		2,701

DEDUCTIONS.

Withdrawn during G. S. D. 407,	36	
Expelled during G. S. D. 407,	2	
Suspended during G. S. D. 407,	379	
Deceased,	18	435
Membership on the 31st sun, Hunting Moon, G. S. D. 407,		2,266
Decrease in membership,		202

Of these there were in Waramaug Tribe, No. 13, on surrender of charter, 68, and 28 members of Mohican Tribe, No. 4, are included in this decrease of membership.

TRIBAL RECEIPTS FOR G. S. D. 407.

	Fa.	In.
Total,	26,133	57

EXPENDITURES FOR THE SAME G. S. D.

Paid for relief of brethren,	3,632	15
Paid for relief of widows and orphans,	57	00
Paid for burial of the dead,	1,028	00
Paid for other charitable purposes,	272	75
Paid for current and general expenses,	9,769	86
Total,	14,759	76
Wampum in the Tribal Belts,	4,295	55
Wampum invested,	11,642	01
Wampum in W. and O. B. Fund,	671	28

WAMPUM ACCOUNT OF THE GREAT COUNCIL.

	Fa.	In.
Balance in Great Wampum Belt last report,	1,056	19
Wampum from Great Chief of Records,	1,672	22
Total,	2,728	41
Orders drawn, Nos. 160 to 285 inclusive,	2,498	91
Balance in Great Wampum Belt,	229	50

DETAIL OF RECEIPTS.

	Fa.	In.
Per capita tax from tribes,	1,416	90
Adoption tax from Tribes,	148	00
Supplies,	38	28
Great Council Degree Fees,	34	00
Withdrawal Cards,	3	00
Dues from members at large,	6	00
Dispensation for paid entertainment,	1	00
Balance with Great Chief of Records,	25	04
Total,	1,672	22

EXPENDITURES.

	Fa.	In.
Great Sachem J. F. Smith, expenses,	80	60
Great Senior Sagamore Hubbell, expenses,	5	17
Great Junior Sagamore Price, expenses,	2	40
Great Guard of Forest Koch, expenses,	7	30
P. G. S. Robbins, postage,		78
Committee's Hotel expenses,	23	00
Mileage stated and special session,	84	06

	Fa.	In.
Great Sachem Hubbell, expenses,	147	21
Great Junior Sagamore Price, expenses,	57	18
Great Chief of Records Skiff, expenses,	191	07
Great Chief of Records, salary,	300	00
Great Sannap Hughes, expenses,	33	55
Great Guard of Wigwam Russell, expenses,	7	25
Great Guard of Forest Bromley, expenses,	3	25
Committee on Laws, expenses,	42	75
James B. Keene, Past Sachem, sick benefit,	50	00
Stenography and typewriting,	10	00
Great Council of United States, supplies,	38	00
Printing Records of Great Council,	120	99
Committee on Finance, expenses,	8	48
Deputy Great Sachem's expenses,	107	48
Great Council of United States, per capita tax,	245	70
Great Keeper of Wampum Mead, expenses,	2	06
Past Great Sachem, Chas. R. Upson, expenses,	2	75
Engrossing Charter,	7	00
Past Great Sachem Jewell for Jas. F. Smith,	26	50
Deputy Great Sachem's Badges,	6	25
Indemnity for Gt. Chief of Records and Gt. Keeper of Wampum,	11	00
Storage of Paraphernalia of extinct Tribes,	40	90
J. C. Fowler, organizing Tribes,	272	65
Geo. W. Lovejoy, organizing Tribes,	155	55
Chas. P. Butler, organizing Tribes,	128	20
Great Chief of Records Skiff, organizing Tribes,	132	50
Printing Supplies,	147	80
Total,	2,498	91

RESULT OF BALLOT FOR GREAT CHIEF.

All of the Tribes except Mohican Tribe, No. 4, Compounce Tribe, No. 15, Ninigret Tribe, No. 2, and Ponus Tribe, No. 31, have filed in my wigwam the result of the votes cast by the Past Sachems of their respective tribes, and the following is a summary of the ballots:

Great Prophet.

Howard G. Hubbell, of Tribe No. 27, . . . 142 votes.

Great Sachem.

Robert C. Price, of Tribe No. 2, ... 145 votes.

Great Senior Sagamore.

William C. Upson, of Tribe No. 28, . . . 145 votes.

Great Junior Sagamore.

Frank J. Hughes, of Tribe No. 27,	42 votes.
Noah Rogers, Jr., of Tribe No. 30,	44 "
Charles W. Stickels, of Tribe No. 12,	5 "
Charles H. Wellman, of Tribe No. 1,	17 "
Dudley T. Holmes, of Tribe No. 14,	37 "

Great Chief of Records.

Charles W. Skiff, of Tribe No. 3,	97 votes.
E. E. Treadwell, of Tribe No. 30,	44 "

Great Keeper of Wampum.

Frederick L. Trowbridge, Tribe No. 1,	145 votes.

Great Representative.

Howard G. Hubbell, of Tribe No. 27,	79 votes.
William H. Pond, of Tribe No. 2,	66 "

The following Past Sachem's certificates have been received:

Hammonassett Tribe, No. 1.—William W. Bennett and Alfred R. Down.

Paugussett Tribe, No. 3—George W. Scofield.

Montowese Tribe, No. 6.—Fred. L. Whaples and William Benziger.

Tunxis Tribe, No. 10.—George H. Nettleton and Frederick M. Peasley.

Arawanna Tribe, No. 17.—Gilbert F. or P. Peckham, William G. D. Nissen, Christian Bischel and John Hutchinson.

Konckapotanauh Tribe, No. 30.—Carl Foster and J. L. Alvord.

Cockenoe Tribe, No. 32.—James Hawks, A. B. Slawson, Henry Mathies and John H. M. Lowth.

Representatives' credentials have been received as reported by the Committee on Credentials and Mileage.

ROLL OF HONOR.

On or about the first of Plant Moon I received from the Great Council of the United States the following circular letter:

IMPROVED ORDER OF RED MEN,
GREAT COUNCIL OF THE UNITED STATES,
WIGWAM OF GREAT CHIEF OF RECORDS,
HUNTING GROUNDS OF PHILADELPHIA, PA.
1st Sun, Plant Moon, G. S. D. 408.

To the Tribes of the Improved Order of Red Men, Greeting:

Your attention is called to the following action of the Great Council of the United States, Improved Order Red Men., at the session held in the

Hunting Grounds of Indianapolis, Indiana, in Corn Moon, G. S. D. 407, as follows:

"Representative Temple, of Michigan, presented the following which was, on motion of Representative White, of Delaware, adopted.

"INDIANAPOLIS, IND., 15th Sun, Corn Moon, G. S. D. 407.

"*Resolved*—That the Great Chief of Records be directed to obtain from all Great Chiefs of Records of the several Great Councils, and from the Chiefs of Records of Tribes under the immediate jurisdiction of this Great Council, the names and rank of each member of this Order who enlisted and served as a soldier in the subjugation and downfall of Spanish misrule; and report the names and ranks so obtained at the next Great Sun session of this Great Council.

"FRED C. TEMPLE,
"Representative, Michigan.
"T. D. TANNER,
"Representative, Pennsylvania."

In accordance with such action you are hereby requested to at once insert on the accompanying blanks a full list of the members of the Tribe who served as soldiers or sailors in the late Spanish war, and forward one copy to your Great Chief of Records, with the signatures of your Sachem and Chief of Records, and the Seal of the Tribe endorsed thereon, the other copy to be retained by the Tribe.

Tribes in reservations having State Great Councils will report to their Great Chief of Records.

Tribes under the control of the Great Council of the United States will report direct to this office.

Yours fraternally, in F., F. & C.,

[SEAL.] CHARLES C. CONLEY,
Great Chief of Records.
Box 1117, Philadelphia, Pa.

The following tribes have so far reported:

MATTABESETT TRIBE NO 14, OF NEW BRITAIN.

Sidney M. Leonard, P. S., Co. D, First Conn. Infantry, Captain.
Louis V. Schultz, Co. D, First Conn. Infantry, 1st Lieut.
Wm. J. Rawlins, Co. I, First Conn. Infantry, 1st Lieut.
Fred. Beh, Co. D, First Conn. Infantry, Corporal.

NATATUCK TRIBE, NO. 25, OF NAUGATUCK.

Reports none.

WONX TRIBE, NO. 28, OF SOUTHINGTON.

Chas. K. Hague, P. S., 2d Co. of the 7th Army Corps, U. S. Signal Corps Battalion, Private.

KONCKAPOTANAUH TRIBE, NO. 30, OF BRIDGEPORT.

Joseph W. Smith, Battery B, 1st Artillery, Conn. Volunteers, 1st Sergt.

Jesse A. Stewart, Troop A, New York Volunteer Cavalry; Sheridan Troop, Penn. Volunteer Cavalry, Porto Rico, Private.

Harry L. Stagg, Battery B, 1st Art., Conn. Volunteers, Private.

PONUS TRIBE, NO. 31, OF NEW CANAAN.

Frank Humphrey, Battery A, 6th U. S. Artillery. Died shortly after entering.

COCKENOE TRIBE, NO. 32, OF NORWALK.

W. W. Bloom, Co. L, 3d U. S. Volunteer Infantry, 1st Lieut.
W. Rauch, Co. L, 3d U. S. Volunteer Infantry, 1st Sergeant.
W. T. Arisley, Co. 17, U. S. Signal Corps, 1st Sergeant.
H. N. Godfrey, Battery B, 1st Conn. Heavy Artillery, Sergeant.
A. H. Buttrey, Co. L, 3d U. S. Volunteer Infantry, Sergeant.
F. Webber, Co. L, 3d U. S. Volunteer Infantry, Corporal.
C. M. Flewellen, Co. L, 3d Conn. U. S. Volunteer Infantry, Corporal.
A. Scofield, Co. L, 3d Conn. U. S. Volunteer Infantry, Corporal.
Wm. Guthrie, Co. L, 3d Conn. U. S. Volunteer Infantry, Corporal.
E. Brotherton, Co. L, 3d Conn. U. S. Volunteer Infantry, Corporal.
W. G. Gilmore, Battery B, 1st Conn. Heavy Artillery Private.
A. B. Ghiotto, Battery B, 1st Conn. Heavy Artillery, Private.
C. H. Guarsuiri, Battery B, 1st Conn. Heavy Artillery, Private.
W. L. Cavanaugh, Battery B, 1st Conn. Heavy Artillery, Private.
F. W. Godfrey, Co. L, 3d Conn. U. S. Volunteer Infantry, Private.
E. B. Cornell, Co. L, 3d Conn. U. S. Volunteer Infantry, H. Corps.

POWAHAY TRIBE, NO. 33, OF STAMFORD.

Edward O. Lester, Co. K, 3d Conn. Volunteer Infantry, Corporal.

ANSANTAWAE TRIBE, NO. 34, OF NEW HAVEN.

Reports none.

I regret exceedingly that all the tribes have not made a report to me stating, at least, that there were, or were not, members whose names could be placed upon this "Roll of Honor" and printed in this Record of our Great Council, and in this way a permanent remembrance be handed down to posterity.

On the 27th of Plant Moon, P. G. S. Charles R. Upson of Tunxis Tribe, No. 10, wired me that Past Sachem William R. Mattison of Tunxis Tribe, No. 10, died at Shaftsbury, Vt., on the 25th of same moon. In G. S. D. 403 he was elected Great Representative to the Great Council of the United States and served as such for the term of two great suns.

The tables showing the two six-moons' reports from the tribes and the tribal directory of the Order in this Reservations for this term, are a part and parcel of this report which is respectfully submitted.

Fraternally yours,

CHAS. W. SKIFF,

Great Chief of Records.

DANBURY, CONN.,

17th Sun, Flower Moon, G. S. D. 408.

SIX MOONS' REPORT OF THE TRIBES UNDER THE JURISDICTION OF THE GREAT COUNCIL OF CONNECTICUT.

FOR THE TERM ENDING 30TH SUN, HOT MOON, G. S D 407.

Names of the Tribes.	Nos.	Hunting Ground.	Rejected.	Members at Last Report.	ADD. Adopted.	Admitted by Card.	Reinstated.	Total.	DEDUCT. Withdrawn.	Expelled.	Suspended.	Died.	Total.	Present Membership.	Adoption Degree.	Warrior's Degree.	Chief's Degree.	Past Sachems.	Past Great Sachems.	Total Receipts.	EXPENDITURES. Relief of Brothers.	Relief of Widows and Orphans.	Burial of the Dead.	Other charitable purposes.	Paid Other Expenses.	Tax Paid the Great Council.	Wampum in Belt.	Wampum Invested.	Widows' and Orphans' Benefit Fund.
Hammonassett	1	New Haven	--	274	----	--	1	1	2	--	11	2	15	260	----	--	235	24	1	$1,242.74	$255.00	--------	$130.00	--------	$489.45	$78.00	$268.29	$3,100.00	$25.00
Sonquassen	2	Hartford	--	109	----	--	10	10	5	--	14	1	20	99	----	--	83	14	2	942.68	30.00	--------	--------	--------	185.20	29.70	713.08	----------	14.40
Paugussett	3	Danbury	--	85	----	--	----	----	1	--	12	--	13	72	----	--	58	13	1	421.10	12.00	--------	--------	--------	378.17	21.60	30.93	----------	22.00
Mohican	4	Norwich	--	28	----	--	--	----	--	--	--	--	----	28	----	--	17	10	1	213.21	----------	--------	--------	--------	99.02	8.40	124.65	726.64	28.72
Montowese	6	Meriden	--	69	----	1	5	6	4	--	1	--	5	70	----	1	51	17	1	409.47	100.00	--------	--------	--------	123.30	21.00	186.17	----------	39.98
Nonnawauk	9	Seymour	--	118	1	--	--	1	--	--	2	--	2	117	----	1	98	17	1	711.80	218.00	--------	283.00	--------	99.84	36.10	110.96	1,248.30	95.00
Tunxis	10	Waterbury	--	220	2	--	2	4	--	--	14	1	15	209	----	--	186	22	1	924.58	304.00	--------	50.00	--------	355.26	64.70	235.32	1,090.73	95.00
Mohawk	12	Torrington	--	56	1	1	1	3	--	--	3	--	3	56	----	--	41	15	--	445.65	116.00	--------	--------	--------	115.74	17.80	213.91	----------	--------
Waramaug	13	West Winsted	1	*75	1	--	--	1	--	--	8	--	8	68	----	1	52	15	--	225.68	68.00	--------	--------	--------	67.66	21.40	90 02	----------	--------
Mattabesett	14	New Britain	--	145	----	--	--	----	--	--	4	--	4	141	1	--	120	19	1	594.54	197.86	--------	--------	--------	217.47	42.30	179.21	566.74	--------
Compounce	15	Bristol	--	55	2	--	2	4	--	--	6	--	6	53	3	1	40	9	--	295.09	35.00	--------	--------	--------	128.16	17.90	131.93	----------	30.94
Arawanna	17	Middletown	--	72	3	--	4	7	--	--	6	--	6	73	----	--	60	13	--	359.36	36.00	--------	--------	--------	217.46	24.90	105 90	----------	--------
Sassacus	18	Norwich	--	41	----	--	--	----	--	--	--	--	----	41	----	2	28	11	--	156.65	----------	--------	--------	--------	148.30	12.30	8.35	----------	--------
Sawseunck	19	Meriden	--	55	----	--	4	4	4	--	4	--	4	55	2	--	42	11	--	142.11	30.00	--------	--------	--------	108.80	16.50	33.31	----------	--------
Ninigret	21	New London	--	76	5	--	1	6	--	--	13	1	14	68	1	--	52	14	1	269.15	130.00	--------	--------	--------	111.69	25.40	27.46	----------	45.00
Toantick	22	Waterbury	1	132	7	--	7	14	--	--	9	--	9	137	1	1	121	14	--	585.19	35.00	--------	--------	--------	268.25	48.10	12.81	1,395.78	--------
Massacope	23	Unionville	--	41	1	1	--	2	--	--	3	--	3	40	----	--	34	6	--	155.14	100.00	--------	--------	--------	55.35	13.00	----------	----------	--------
Natatuc	25	Naugatuck	--	116	2	--	--	2	--	--	--	--	----	118	----	--	109	9	--	1,736 00	40.71	--------	15.00	--------	267.71	37.40	361.28	1,051.30	15.28
Uncas	26	So. Norwalk	--	142	8	1	2	11	--	--	--	--	----	153	1	2	138	12	--	662.95	70 00	--------	--------	--------	420.39	53.90	172.65	342.76	--------
Queriheag	27	Bridgeport	--	67	5	--	8	13	5	--	7	--	12	68	----	1	60	7	--	364.24	----------	--------	50.00	$12.00	270.46	25.40	31.76	----------	5.00
Wonx	28	Southington	7	75	15	--	--	15	--	--	2	--	2	88	----	1	77	10	--	1,162.48	25.00	$5.00	50.00	29.75	250.45	41.40	627.28	1,000.00	35.00
Waquaheag	29	Collinsville	--	36	1	1	--	2	--	--	--	--	----	38	----	--	33	5	--	242.69	35.00	--------	--------	--------	63.94	11.40	1 8.75	----------	54.12
Konckapotanauh	30	Bridgeport	--	178	14	3	8	25	--	--	13	--	13	190	3	1	179	7	--	977.07	84.00	--------	--------	59.00	4 0.16	70.70	263.91	969.76	25.00
Ponus	31	New Canaan	--	44	7	--	--	7	--	--	1	1	3	48	1	1	43	3	--	187.50	50.00	--------	--------	--------	100.55	21.40	36.95	----------	121.84
Cockenoe	32	Norwalk	5	69	5	--	--	5	--	--	5	--	5	69	1	--	64	4	--	382.58	----------	15.00	--------	--------	176.53	25.70	41.05	150.00	15.00
Powahay	33	Stamford	--	48	5	--	--	5	1	1	2	--	3	50	1	2	43	4	--	198.43	32.00	--------	--------	21.00	132.71	20.00	12.72	----------	5.00
Ansantawae	34	New Haven	--	42	12	--	--	12	--	--	6	--	6	48	1	--	44	3	--	408.02	10.00	--------	--------	89.00	172.12	26.40	136.90	----------	--------
			14	2468	97	8	55	160	22	1	142	6	171	2457	16	15	2108	308	10	$14,476.10	$2,013.57	$20.00	$578.00	$210.75	$5,494.14	$832.80	$4,295.55	$11,642.01	$671.28

*Changed from the last report.